

# NOTIFICATION OF MULTICANDIDATE STATUS

(See reverse side for instructions)

*This form should be filed after the Committee qualifies as a multicandidate committee.*

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|--|--|---|
| 1. (a) NAME OF COMMITTEE IN FULL<br><br>Rodney PAC       |  | 2. FEC IDENTIFICATION NUMBER<br><br>C00573493   |
| (b) Number and Street Address<br>PO Box 1332             |  |   |
| (c) City, State and ZIP Code<br><br>Springfield IL 62705 |  | 3. TYPE OF COMMITTEE (check one)<br><br><input type="checkbox"/> STATE PARTY<br><input checked="" type="checkbox"/> OTHER |

I certify that **one** of the following situations is correct (complete line 4 *or* 5):

- 4. STATUS BY AFFILIATION:** The committee submitted its Statement of Organization (FEC FORM 1) on \_\_\_\_\_ and simultaneously qualified as a multicandidate committee through its affiliation with:

Committee Name: \_\_\_\_\_

FEC Identification Number: \_\_\_\_\_.

**5. STATUS BY QUALIFICATION:**

- (a) Candidates:** The committee has made contributions to the five (5) federal candidates listed below (ONLY State party committees may leave this blank.):

|       | Name                    | Office Sought | State/District | Date       |
|-------|-------------------------|---------------|----------------|------------|
| (i)   | David Cheston Rouzer    | House         | NC 07          | 06/18/2015 |
| (ii)  | John Moolenaar          | House         | MI 04          | 06/18/2015 |
| (iii) | Ralph Lee Dr. Abraham   | House         | LA 05          | 06/18/2015 |
| (iv)  | Dan Newhouse            | House         | WA 04          | 06/18/2015 |
| (v)   | Jackie Walorski Swihart | House         | IN 02          | 06/18/2015 |

- (b) Contributors:** The committee received a contribution from its 51st contributor on: 06/30/2016.

- (c) Registration:** The committee has been registered for at least 6 months. FEC FORM 1 was submitted on: 02/27/2015.

- (d) Qualification:** The committee met the above requirements on: 06/30/2016.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|  |   |   |
|--|---|---|
| TYPE OR PRINT NAME OF TREASURER<br>Chris Marston | SIGNATURE OF TREASURER<br>Chris Marston | [Electronically Filed] DATE<br>07/06/2016 |
|--|---|---|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.  
ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

|   |  |  |  |  |
|---|--|--|--|--|
| For further information contact:<br>Federal Election Commission, Washington, DC 20463<br>Toll-free 800-424-9530<br>Local 202-694-1100 |  |  |  | <b>FEC FORM 1M</b><br>(Revised 1/2001) |
|---|--|--|--|--|